

Faith, Reason & Discipleship



Part 1 (Lesson 8)

Evidence Confirming We Are Created By God (Scriptures)

Romans 1:18-22 NASB For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, (19) because that which is known about God is evident within them; for God made it evident to them. (20) For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. (21) For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. (22) Professing to be wise, they became fools,

Romans 1:23-32 NASB and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures. (24) Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. (25) For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. (26) For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, (27) and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error. (28) And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, (29) being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips, (30) slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, (31) without understanding, untrustworthy, unloving, unmerciful; (32) and although they know the ordinance of God, that

those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Psalms 19:1 NASB **For the choir director. A Psalm of David.** The heavens are telling of the glory of God; And their expanse is declaring the work of His hands.

Isaiah 45:18 NASB For thus says the LORD, who created the heavens (He is the God who formed the earth and made it, He established it *and* did not create it a waste place, *but* formed it to be inhabited), "I am the LORD, and there is none else.

Psalms 139:13-14 NASB For You formed my inward parts; You wove me in my mother's womb. (14) I will give thanks to You, for I am fearfully and wonderfully made; Wonderful are Your works, And my soul knows it very well.

Psalms 139:16 NASB Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained *for me*, When as yet there was not one of them.

2 Corinthians 5:1-10 NASB (1) For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. (2) For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, (3) inasmuch as we, having put it on, will not be found naked. (4) For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. (5) Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge. (6) Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord-- (7) for we walk by faith, not by sight-- (8) we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. (9) Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. (10) For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.