

Faith, Reason & Discipleship



Part 2 (Lesson 14)

Christian Stewardship (Part 1) (Scriptures)

Matthew 25:14-30 NASB "For *it is* just like a man *about* to go on a journey, who called his own slaves and entrusted his possessions to them. (15) "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. (16) "Immediately the one who had received the five talents went and traded with them, and gained five more talents. (17) "In the same manner the one who *had received* the two *talents* gained two more. (18) "But he who received the one *talent* went away, and dug *a hole* in the ground and hid his master's money. (19) "Now after a long time the master of those slaves **came* and **settled* accounts with them. (20) "The one who had received the five talents came up and brought five more talents, saying, 'Master, you entrusted five talents to me. See, I have gained five more talents.' (21) "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.' (22) "Also the one who *had received* the two talents came up and said, 'Master, you entrusted two talents to me. See, I have gained two more talents.' (23) "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.' (24) "And the one also who had received the one talent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no *seed*. (25) 'And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.' (26) "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no *seed*. (27) 'Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest. (28) 'Therefore take away the talent from him, and give it to the one who has the ten talents.' (29) "For to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have,

even what he does have shall be taken away. (30) "Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

Psalms 24:1 NASB A Psalm of David. The earth is the LORD'S, and all it contains, The world, and those who dwell in it.

Psalms 89:11 NASB The heavens are Yours, the earth also is Yours; The world and all it contains, You have founded them.

Psalms 50:10-12 NASB "For every beast of the forest is Mine, The cattle on a thousand hills. (11) "I know every bird of the mountains, And everything that moves in the field is Mine. (12) "If I were hungry I would not tell you, For the world is Mine, and all it contains.

Hebrews 7:1-9 NASB For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, (2) to whom also Abraham apportioned a tenth part of all *the spoils*, was first of all, by the translation *of his name*, king of righteousness, and then also king of Salem, which is king of peace. (3) Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually. (4) Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils. (5) And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham. (6) But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises. (7) But without any dispute the lesser is blessed by the greater. (8) In this case mortal men receive tithes, but in that case one *receives them*, of whom it is witnessed that he lives on. (9) And, so to speak, through Abraham even Levi, who received tithes, paid tithes,

1 Corinthians 16:1-2 NASB (1) Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also. (2) On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

Malachi 3:8-12 NASB "Will a man rob God? Yet you are robbing Me! But you say, 'How have we robbed You?' In tithes and offerings. (9) "You are cursed with a

curse, for you are robbing Me, the whole nation *of you!* (10) "Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this," says the LORD of hosts, "if I will not open for you the windows of heaven and pour out for you a blessing until it overflows. (11) "Then I will rebuke the devourer for you, so that it will not destroy the fruits of the ground; nor will your vine in the field cast *its grapes,*" says the LORD of hosts. (12) "All the nations will call you blessed, for you shall be a delightful land," says the LORD of hosts.

Genesis 28:20-22 NASB Then Jacob made a vow, saying, "If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear, (21) and I return to my father's house in safety, then the LORD will be my God. (22) "This stone, which I have set up as a pillar, will be God's house, and of all that You give me I will surely give a tenth to You."

Luke 11:42 NASB "But woe to you Pharisees! For you pay tithe of mint and rue and every *kind of garden herb,* and *yet* disregard justice and the love of God; but these are the things you should have done without neglecting the others.

Genesis 4:3-7 NASB So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground. (4) Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering; (5) but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell. (6) Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen? (7) "If you do well, will not *your countenance* be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it."

Hebrews 11:4 NASB By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

Genesis 2:15-17 NASB Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it. (16) The LORD God commanded the man, saying, "From any tree of the garden you may eat freely; (17) but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."

Joshua 6:17-19 NASB "The city shall be under the ban, it and all that is in it belongs to the LORD; only Rahab the harlot and all who are with her in the house shall live, because she hid the messengers whom we sent. (18) "But as for you, only keep yourselves from the things under the ban, so that you do not covet *them* and take some of the things under the ban, and make the camp of Israel accursed and bring trouble on it. (19) "But all the silver and gold and articles of bronze and iron are holy to the LORD; they shall go into the treasury of the LORD."