



Part 2 (Lesson 5)

## **Holy Living (Scriptures)**

**Hebrews 12:1-2 NASB** Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, (2) fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

**1 Peter 1:14-16 NASB** As obedient children, do not be conformed to the former lusts *which were yours* in your ignorance, (15) but like the Holy One who called you, be holy yourselves also in all *your* behavior; (16) because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."

**1 Corinthians 13:4-7 NASB** (4) Love is patient, love is kind *and* is not jealous; love does not brag *and* is not arrogant, (5) does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*, (6) does not rejoice in unrighteousness, but rejoices with the truth; (7) bears all things, believes all things, hopes all things, endures all things.

**1 Peter 2:9 NASB** But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

**2 Corinthians 7:1 NASB** Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

**Ephesians 4:14-15 NASB** As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of

men, by craftiness in deceitful scheming; (15) but speaking the truth in love, we are to grow up in all *aspects* into Him who is the head, *even* Christ,

**Luke 11:39-43 NASB** But the Lord said to him, "Now you Pharisees clean the outside of the cup and of the platter; but inside of you, you are full of robbery and wickedness. (40) "You foolish ones, did not He who made the outside make the inside also? (41) "But give that which is within as charity, and then all things are clean for you. (42) "But woe to you Pharisees! For you pay tithe of mint and rue and every *kind of* garden herb, and *yet* disregard justice and the love of God; but these are the things you should have done without neglecting the others. (43) "Woe to you Pharisees! For you love the chief seats in the synagogues and the respectful greetings in the market places.

**Luke 18:9-14 NASB** And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: (10) "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. (11) "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. (12) 'I fast twice a week; I pay tithes of all that I get.' (13) "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' (14) "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

**Colossians 1:15-22 NASB** (15) He is the image of the invisible God, the firstborn of all creation. (16) For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things have been created through Him and for Him. (17) He is before all things, and in Him all things hold together. (18) He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. (19) For it was the *Father's* good pleasure for all the fullness to dwell in Him, (20) and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I say*, whether things on earth or things in heaven. (21) And although you were formerly alienated and hostile in mind, *engaged* in evil deeds, (22) yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach--

**Hebrews 12:2 NASB** fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

**2 Corinthians 3:17-18 NASB** (17) Now the Lord is the Spirit, and where the Spirit of the Lord is, *there* is liberty. (18) But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

**John 17:17 NASB** "Sanctify them in the truth; Your word is truth.

**Romans 12:1-2 NASB** Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship. (2) And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

**2 Peter 3:18 NASB** but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory, both now and to the day of eternity. Amen.

**Hebrews 12:5-11 NASB** and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; (6) FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." (7) It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline? (8) But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. (9) Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? (10) For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness. (11) All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

**James 1:2-4 NASB** Consider it all joy, my brethren, when you encounter various trials, (3) knowing that the testing of your faith produces endurance. (4) And let

endurance have *its* perfect result, so that you may be perfect and complete, lacking in nothing.

**2 Peter 1:4-8 NASB** For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust. (5) Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in *your* moral excellence, knowledge, (6) and in *your* knowledge, self-control, and in *your* self-control, perseverance, and in *your* perseverance, godliness, (7) and in *your* godliness, brotherly kindness, and in *your* brotherly kindness, love. (8) For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ.

**Galatians 5:6, 13-14 NASB** For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love. ... (13) For you were called to freedom, brethren; only *do* not *turn* your freedom into an opportunity for the flesh, but through love serve one another. (14) For the whole Law is fulfilled in one word, in the *statement*, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."

**2 Corinthians 7:1 NASB** Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

**Proverbs 9:10 NASB** The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.

**Ecclesiastes 12:13-14 NASB** (13) The conclusion, when all has been heard, *is*: fear God and keep His commandments, because this *applies to* every person. (14) For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

**1 John 3:16 NASB** We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren.

**1 John 4:10 NASB** In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

**1 John 3:1-3 NASB** See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us, because it did not know Him. (2) Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. (3) And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

**Colossians 1:9-10 NASB** For this reason also, since the day we heard *of it*, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, (10) so that you will walk in a manner worthy of the Lord, to please *Him* in all respects, bearing fruit in every good work and increasing in the knowledge of God;